



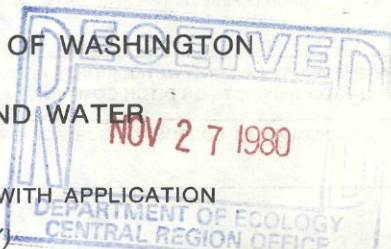
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | |
|---|----------|----------|------------------------|------|----------|
| APPLICATION NO. | W.R.I.A. | COUNTY | PRIORITY DATE | TIME | ACCEPTED |
| 5427191 | 39 | Kittitas | 11.27.80 | | DK |
| APPLICANT'S NAME - PLEASE PRINT | | | BUSINESS TEL. 962-9813 | | |
| (United States) | | | HOME TEL. | | |
| ADDRESS (STREET) | | | (CITY) | | |
| P.O. Box 217, | | | Ellensburg | | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | Washington | | |
| | | | 98926 | | |

| | |
|--|--|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| Un-named - seep (unnamed spring) | --- |
| TRIBUTARY | SIZE AND DEPTH |
| (Cedar Creek) | --- |

| | | | |
|--|---|--|--------------------|
| 2. USE | | | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) | | | |
| Stock water | | | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND | OR | GALLONS PER MINUTE |
| | 0.013 CFS | | GPM |
| | | ACRE FEET PER YEAR | |
| | | 2 | |
| TIMES DURING YEAR WATER WILL BE REQUIRED | | | |
| May through November | | | |
| (Stockwater) | | | |
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY | |
| --- | --- | | |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED | | |
| --- | 1968 | | |

| | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| | | | | | |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | |
|--|---------|-------------|-----------------------|
| 3B. IF NOT IN PLATTED PROPERTY | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | | | |
| 2100 feet north and 660 feet west of the southeast corner | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. |
| NE 1/4 SE 1/4 | 24 | 19 | 15E |
| COUNTY | | | |
| Kittitas | | | |

| |
|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER |
| yes |

| |
|---|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

All of NE 1/4 of Section 24 and NE 1/4 SE 1/4 Section 24, T.19N., R.15E.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT FARMER, RASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Dozer pond approximately 3 feet deep and 20 feet in diameter.

REMARKS

7. "This application does not relinquish any further reserved rights or prior beneficial use dates the United States may have."

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ELLENSBURG RANGER DISTRICT
P. O. BOX 217
ELLENSBURG, WA 98926

APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

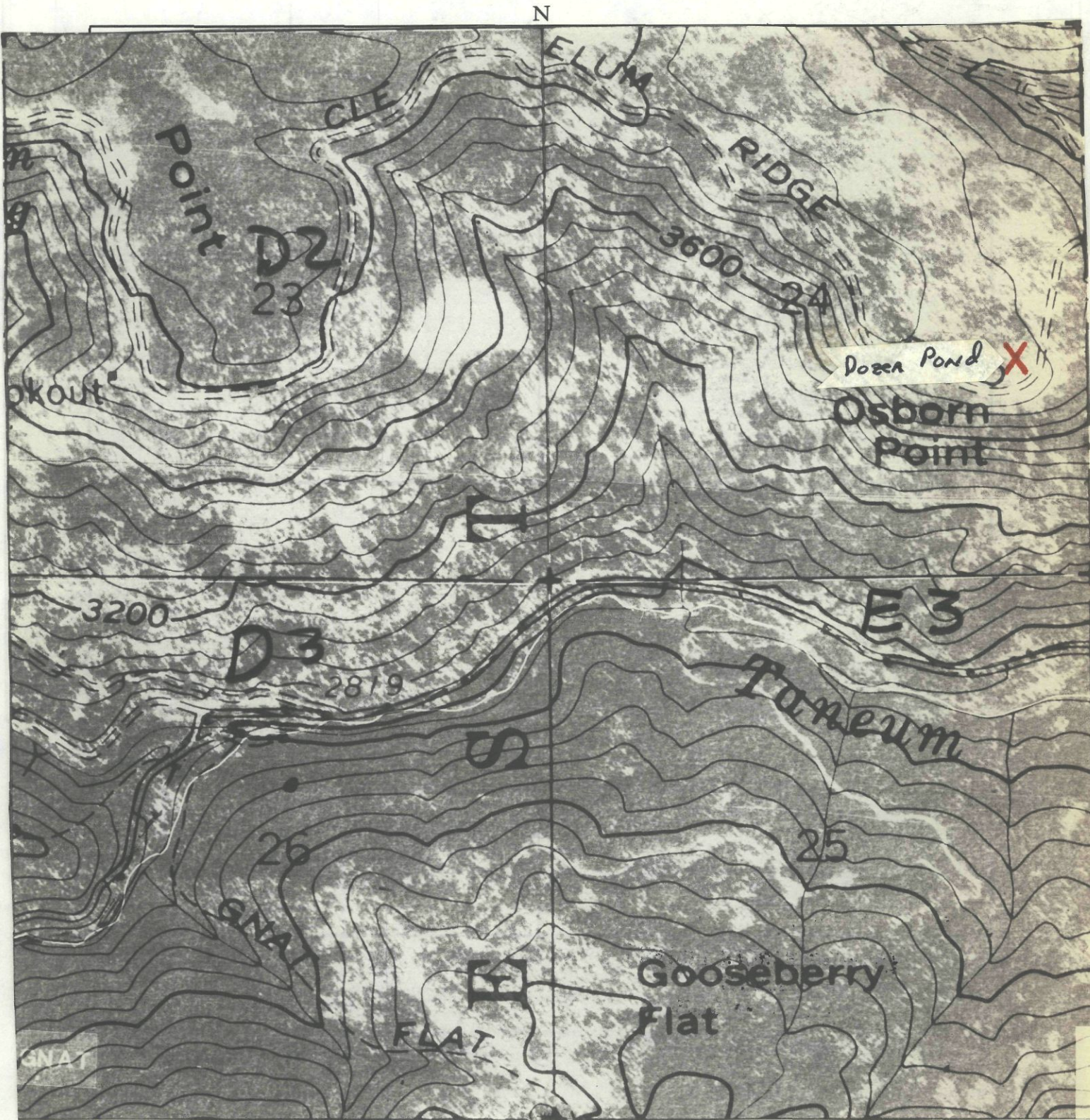
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Sec. 24 Twp. 19 N. R. 15E

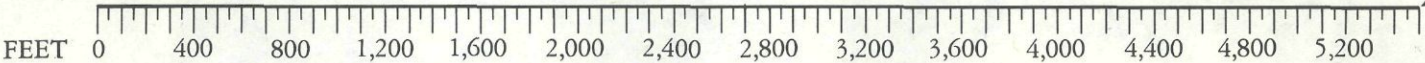


Located 22 miles west of Ellensburg on Forest Road 1903I

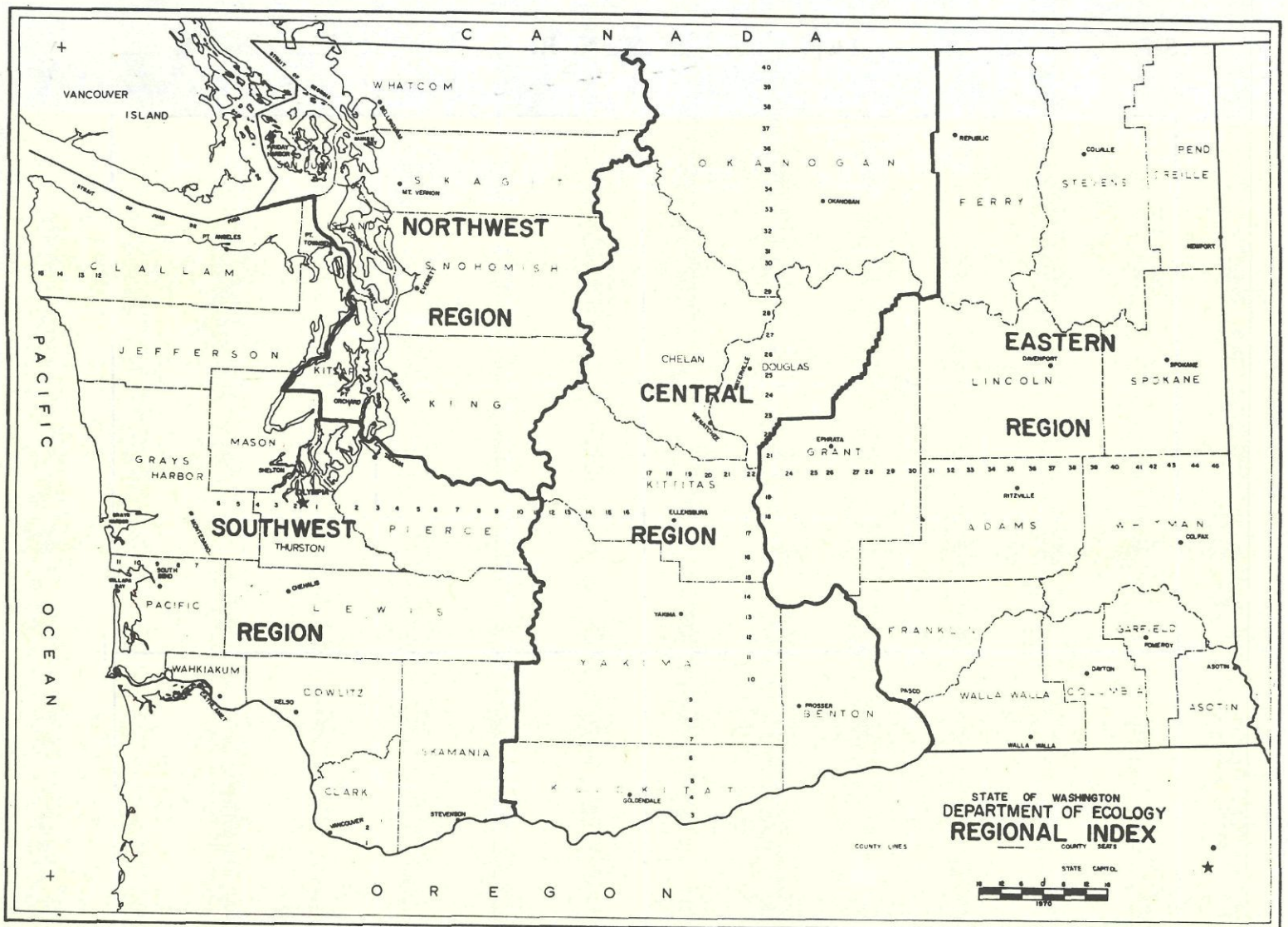
Scale 4" = 1 mile

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Telephone 509-575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.